

Notice of proposed key decisions

Notice of Special meeting of Cabinet (16 December 2019)

PUBLISHED 15 November 2019

Notice of proposed key decisions and meetings to be held in private

In accordance with the requirements of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 ("the Regulations" which came into effect on 10 September 2012), this document gives 28 clear days' notice of the key decisions which the Council intends to make.

The Council is no longer statutorily required to publish a Forward Plan, but this document also sets out details of key decisions in the next 4 months (it may include decisions to be made by Cabinet or individual Cabinet Members and Officers which are not key decisions).

This document also gives notice of the Council's intention that all or parts of the following meetings shall be held in private:

Special Cabinet at 5.30pm on Monday 16 December 2019 (part of meeting in private)

This document sets out the items which are to be considered in private at the above-mentioned meeting(s). Any representations as to why any item should not be considered in private must be sent to the Service Manager Democratic Services at the address shown below.

The Council will publish a further notice 5 clear day before the relevant meeting which will give the Council's response to any such representations.

In accordance with Regulation 9 of the Regulations this document provides the following information:

- that a key decision is to be made on behalf of Newcastle City Council;
- the matter in respect of which the decision is to be made;
- where the decision maker is an individual, his/her name and position and, where the decision taker is a body, its name and details of membership;
- the date on which, or the period within which, the decision will be taken;
- a list of the documents submitted to the decision maker for consideration in relation to the matter in respect of which the key decision is to be made;

- the address from which, subject to any prohibition or restriction on their disclosure, copies of, or extracts from, any document listed is available;
- that other documents relevant to those matters may be submitted to the decision maker; and
- the procedure for requesting details of those documents (if any) as they become available.

Key decisions are those executive decisions which are likely-

- to result in the Council incurring expenditure which is, or the making of savings which are, **significant** having regard to the Council's budget for the service or function to which the decision relates; or
- to be **significant** in terms of their effects on communities living or working in an area comprising two or more wards in the City.

The following will not usually be key decisions:

- matters involving revenue expenditure of £250,000 or less;
- matters involving capital expenditure of £1,000,000 or less; and
- matters involving land and property within the delegations of the Head of Property

The government has published guidance on the meaning of 'significant'.

Further details of Council decision making can be found at-

Cabinet and Committee meetings information and Committee papers link to Decision Makers reports and decision details

Details of Cabinet Membership

The Cabinet comprises the following Members with the portfolio responsibilities as indicated:

- Councillor Nick Forbes Leader of the Council
- Councillor Joyce McCarty Deputy Leader of the Council and Cabinet member for Resources
- Councillor Veronica Dunn Cabinet member for Education and Skills
- Councillor Ged Bell Cabinet member for Employment and Culture

- Councillor Nick Kemp Cabinet member for the Environmental and Regulatory Services
- Councillor Karen Kilgour Cabinet member for Health and Social Care
- Councillor Linda Hobson Cabinet member for Housing
- Councillor Arlene Ainsley Cabinet member for Transport and Air Quality
- Councillor John-Paul Stephenson Cabinet member for Neighbourhoods and Public Health
- Councillor Clare Penny-Evans Cabinet member for Climate Change and Communities

Link to Cabinet Portfolios

Copies of, or extracts from, any document referred to in this notice may be obtained from:

Service Manager Democratic Services Newcastle City Council Civic Centre Barras Bridge Newcastle upon Tyne NE1 8QH

or contact us at:
phone 0191 211 5159
www.newcastle.gov.uk
linda.scott@newcastle.gov.uk

In relation to **private meetings** the reason an item is expected to be considered **'in private**' will be identified in accordance with the **exempt information categories** which are set out in Part 1 of Schedule 12A of the Local Government Act 1972 (as amended): -

| Paragraph | Category/explanation |
|-----------|---|
| 1 | Information relating to any individual. |
| 2 | Information which is likely to reveal the identity of an individual. |
| 3 | Information relating to the financial or business affairs of any particular person (including the authority holding |
| | that information). |
| 4 | Information relating to any consultations or negotiations or contemplated consultations or negotiations, in |
| | connection with any labour relations matter arising between the authority or a Minister of the Crown and |
| | employees of, or office holders under, the authority |
| 5 | Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings |
| 6 | Information which reveals that the authority proposes – |

| | a) to give under any enactment a notice under or by virtue of which requirements are imposed on a |
|---|---|
| | person; or |
| | b) to make an order or direction under any enactment. |
| 7 | Information relating to any action taken or to be taken in connection with the prevention, investigation of prosecution of crime. |
| | |

IMPORTANT NOTE

This document sets out the Council's intentions as to future decisions as at the date of publication. However, if circumstances change, the Council reserves the right to publish an updated version of this document and/or rely on the provisions in the Regulations as to urgent decisions.

| | December | 2019 | | Key | |
|---|--|------------------|------------------------------------|-----------------------------------|--|
| Who will decide and when | Special Cabinet | | Portfolio: Leader of the Council | 16 December 2019 | |
| | | | Ward: All | | |
| What about | Shaping our future together: Our medium-term plan - 2020-21 budget: To provide an update on delivery of the medium-term plan for 2019-20 to 2021-22. It will provide the latest assessment of the council's overall financial context, delivery of our plan in 2019-20 and how we'll set a balanced budget for 2020-21. Cabinet will be asked to approve the draft updated plan, with details for the revenue budget and capital programme for a period of consultation. | | | | |
| Information available to the decision maker | A detailed report will be available to the public at least 5 days before the decision is made and such other documents as may be relevant to the decision as are required. | | | | |
| Contact details | Service Manager Democratic Services linda.scott@newcastle.gov.uk Phone 0191 211 5159 | | | | |
| for copies of | Newcastle City Co | | | | |
| documents | Civic Centre Barra Newcastle upon T | • | | | |
| | Director | | , Director of Resources | | |
| Report Author | Contact Officer | Kirsty Wilkins | on, Business Management Partn | er | |
| | phone | 0191 211 692 | 2 | | |
| | email | | n@newcastle.gov.uk | | |
| Public or | Public – it is expe | cted that the me | eting will be open to the public d | uring consideration of this item. | |
| Private/reasons for private | | | | | |

| | December 2 | 2019 | | Non-Key | |
|---|--|-------------------------------------|---|--------------------------------|--|
| Who will decide and when | Special Cabinet | | folio: Deputy Leader and net member for Resources | 16 December 2019 | |
| | | Ward | d: All | | |
| What about | Council Performance: To consider and comment on the city's and council's performance in working towards the ambitions for our priority themes within Shaping our Future Together: Our medium-term plan 2019-20 to 2021-22. It will report on performance and finance up to and including Quarter 2 of 2019-20 and is a key element of our integrated approach to planning and delivery. It will present current key data about Newcastle, the latest position in trends and how we compare to others. It will be supported by a Section 151 report providing the revenue and capital budget position and a summary of strategic risks. Cabinet will be asked to consider and comment on overall performance. | | | | |
| Information available to the decision maker | A detailed report will be available to the public at least 5 days before the decision is made and such other documents as may be relevant to the decision as are required. | | | | |
| Contact details for copies of documents | Service Manager Democratic Services linda.scott@newcastle.gov.uk Phone 0191 211 5159 Newcastle City Council Civic Centre, Barras Bridge Newcastle upon Tyne NE1 8QH | | | | |
| | Director | | Pirector of City Futures | | |
| Report Author | Contact Officer | | Business Management Partne | r | |
| | phone email | 0191 211 6922 kirsty.wilkinson@r | powoatla goville | | |
| Public or | | | will be open to the public during | ng consideration of this item | |
| private/reason if private | i dollo it is expecte | od that the meeting | wiii be open to the public dulii | ng consideration of this item. | |

| | December 2 | 2019 | | Key | | |
|---|---|---|---|---------------------------------|--|--|
| Who will decide and when | Special Cabinet | | ortfolio: Cabinet member for ansport and Air Quality | 16 December 2019 | | |
| | | W | ards: All | | | |
| What about | Breathe: The Clean Air Plan for Newcastle, Gateshead and North Tyneside: Subsequent to the conclusion of the public consultation on a proposed package of measures to ensure compliance with legal standards for air quality, this report will provide an analysis of the responses to the consultation and seek Cabinet approval to submit a Full Business Case to Full Council for submission to the Joint Air Quality Unit, alongside a bid for Clean Air Funds in order to mitigate impacts on the most vulnerable. | | | | | |
| Information available to the decision maker | | | | | | |
| Contact details for copies of documents | Newcastle City Cour Civic Centre, Barras | ervice Manager Democratic Services linda.scott@newcastle.gov.uk Phone 0191 211 5159 ewcastle City Council ivic Centre, Barras Bridge ewcastle upon Tyne NE1 8QH | | | | |
| Daniert Australi | Director | | Director of City Futures | | | |
| Report Author | Contact Officer phone email | 0191 211 6011 | Head of Transport Investment newcastle.gov.uk | | | |
| Public or | | | g will be open to the public dur | ing consideration of this item. | | |
| private/reason if private | 1 3 3 3 A P G G K | | .g 2.5 epen 10 a palano dan | | | |

| | December 2019 | | Key | | |
|---|--|---|------------------|--|--|
| Who will decide and when | Special Cabinet | Portfolio: Cabinet member Employment and Culture | 16 December 2019 | | |
| What about | Appointment of Development Partner for Phase 2 Stephenson Quarter: Officers have recently completed a two-stage tendering exercise to find a suitable development partner to take the second phase of Stephenson Quarter forward. This report seeks Cabinet approval to progress with the preferred bidder and proposed arrangements as outlined in the Cabinet paper. | | | | |
| Information available to the decision maker | A detailed report which will contain exempt information and such other documents as may be relevant to the decision as are required. The documents to be considered will be exempt from disclosure and consequently copies will not be made available to the public. | | | | |
| Contact details for copies of documents | Service Manager Democratic Services linda.scott@newcastle.gov.uk Phone 0191 211 5159 Newcastle City Council Civic Centre, Barras Bridge Newcastle upon Tyne NE1 8QH | | | | |
| | Director Michelle Percy, Director of Place | | | | |
| Report Author | Contact Officer Juli | e Robinson, Senior Specialist, Advisor | | | |
| | L | 1 211 5005 | | | |
| | email <u>julie.robinson@newcastle.gov.uk</u> | | | | |
| Public or | Private – the press and public will be excluded from the meeting when considering a report that contains exempt | | | | |
| private meeting/ | | | | | |
| reason if private | | | | | |
| | Local Government Act 1972); and 2) In relation to the "exempt" information, it has been determined that the public interest in maintaining the | | | | |
| | | ublic interest in disclosing the informatio | | | |
| | | to manage its commercial financial and | | | |

| | December 2 | 019 | | Key | | |
|---|--|-----------------|---|--|--|--|
| Who will decide and when | Delegated Decision Kirkham, Director of | | Portfolio: Cabinet member for Employment and Culture | December 2019 | | |
| | | | Ward: Arthur's Hill and Monument | | | |
| What about | gain approval for the | provision of le | | n Infrastructure Funding Agreement for the I necessary legal agreements. | | |
| Information available to the decision maker | A detailed report which will contain exempt information and such other documents as may be relevant to the decision as are required. The documents to be considered will be exempt from disclosure and consequently copies will not be made available to the public. | | | | | |
| Contact details for copies of documents | Service Manager Democratic Services linda.scott@newcastle.gov.uk Newcastle City Council Civic Centre, Barras Bridge Newcastle upon Tyne NE1 8QH | | | | | |
| | Director | Tony Kirkhai | m, Director of Resources | | | |
| Report Author | Contact Officer | • | Senior Specialist/Advisor (major pr | ojects) | | |
| | phone | 0191 211 58 | | | | |
| Public or | email sean.trott@newcastle.gov.uk | | | | | |
| private/reason | Private – the press and public will be excluded from the meeting when considering the report that contains | | | | | |
| if private | exempt information, as detailed below. 1) The report will contain "exempt" information which falls within paragraph 3 of part 1 of schedule 12A to the Local Government Act 197 | | | | | |
| | exemption outwe | ighs the publi | · · · · · · · · · · · · · · · · · · · | at the public interest in maintaining the tion because disclosure would adversely ad business affairs. | | |

| | December 2 | 019 | | Key | | |
|---|---|---|---|---|--|--|
| Who will decide and when | Delegated Officer : E Milne, Director of Pub | • | Portfolio: Cabinet Member for Neighbourhoods and Public Health Ward: All | December 2019 | | |
| What about | North Tyneside Cour Supporting Families: agreement with DfE t | cils in a succ Investing in F o establish a | cessful application to the Departme Practice Programme. This decision Family Drug and Alcohol Court ac | | | |
| Information available to the decision maker | A detailed report which will contain exempt information so will not be available to the public and such other documents as may be relevant to the decision as are required. The documents to be considered will be exempt from disclosure and consequently copies will not be made available to the public. | | | | | |
| Contact details for copies of documents | Service Manager Democratic Services linda.scott@newcastle.gov.uk Phone 0191 211 5159 Newcastle City Council Civic Centre, Barras Bridge | | | | | |
| | Newcastle upon Tyne NE1 8QH Director Ewen Weir, Director for People | | | | | |
| Report Author | Contact Officer | | ne, Director of Public Health | | | |
| | phone | 0191211634 | | | | |
| Dublia an | email <u>eugene.milne@newcastle.gov.uk</u> Private – the press and public will be excluded from the meeting because the meeting will be considering a | | | | | |
| Public or private/reason | - | • | | cause the meeting will be considering a | | |
| if private | report that contains exempt information, as detailed below. 1) The report will contain "exempt" information which falls within paragraph 3 of part 1 of schedule 12A to the Local Government Act 1972); and | | | | | |
| | exemption out | weighs the p | nformation, it has been determined ublic interest in disclosing the infor ty's ability to manage its commerci | | | |

| | January 202 | 0 | Non-key | | |
|---|--|--|----------------------------------|--|--|
| Who will decide and when | Cabinet | Portfolio: Deputy Leader and Cabinet member for Resources | 20 January 2020 | | |
| | | Wards: All | | | |
| What about | _ | e to the government's welfare reforms: This elfare reforms on Newcastle and our response | · | | |
| Information available to the decision maker | A detailed report will be available to the public at least 5 days before the decision is made and such other documents as may be relevant to the decision as are required. | | | | |
| Contact details for copies of documents | Service Manager Democratic Services linda.scott@newcastle.gov.uk Phone 0191 211 5159 Newcastle City Council Civic Centre Barras Bridge Newcastle upon Tyne NE1 8QH | | | | |
| Daniel Audien | | Tony Kirkham, Director of Resources | | | |
| Report Author | Contact Officer Neil Munslow, Service Manager: Active Inclusion phone 0191 211 6351 | | | | |
| | • | neil.munslow@newcastle.gov.uk | | | |
| Public or private/reason if private | Public – it is expected | that the meeting will be open to the public du | ring consideration of this item. | | |

| | January 202 | 0 | | Non-key | |
|---|---|----|---|------------------------------------|--|
| Who will decide and when | Cabinet | Er | ortfolio: Cabinet member for nployment and Culture ard: Elswick and Monumen | 20 January 2020 | |
| What about | Forth Yards Opportunity Site Development Framework: The Forth Yards area, which is located within the City's Urban Core, is identified as a development opportunity area within the Council's Urban Core Plan. In 2016 a Development Framework was approved by the Council, setting out guidance on how the area should be developed together with its associated infrastructure. In September 2019 a draft revised Development Framework was the subject of public consultation. The revised Framework therefore seeks to updates the 2016 version in order to reflect current development scenarios for the area and to ensure the forms of development that come forward will deliver a landmark entrance into the city, with associated infrastructure, in order to create an accessible and sustainable neighbourhood. | | | | |
| Information available to the decision maker | A detailed report will be available to the public at least 5 days before the decision is made and such other documents as may be relevant to the decision as are required. | | | | |
| Contact details for copies of documents | Service Manager Democratic Services linda.scott@newcastle.gov.uk Phone 0191 211 5159 Newcastle City Council Civic Centre, Barras Bridge Newcastle upon Tyne NE1 8QH | | | | |
| Report Author | Contact Officer phone | | Director of Place am Manager, Planning | | |
| Public or private/reason if private | I . | | | during consideration of this item. | |

| | January 202 | 20 | Non-key | | |
|--|------------------------------|--|------------------------------------|--|--|
| Who will decide and when | Cabinet | Portfolio: Cabinet member for Employment and Culture Ward: All | 20 January 2020 | | |
| What about | | ment for All in Newcastle: To seek the Cab cil's role in supporting people into employmer | • • • • | | |
| Information available to the decision maker Contact details for copies of documents | r | | | | |
| | Newcastle upon Tyne Director | Michelle Percy, Director of Place | | | |
| Report Author | Contact Officer phone email | Robin Beveridge, Economic Advisor 0191 277 8944 robin.beveridge@newcastle.gov.uk | | | |
| Public or private/reason if private | Public – it is expecte | ed that the meeting will be open to the public o | during consideration of this item. | | |

| | January 202 | 20 | Non-key | | |
|---|---|--|-----------------------------------|--|--|
| Who will decide and when | Cabinet | Portfolio: Cabinet member for Housing | 20 January 2020 | | |
| | | Ward: All | | | |
| What about | Housing Research and Policy Update: To provide an update on the various housing related research projects commissioned by the Fairer Housing Unit as well as regulatory changes coming into force in April 2020. Cabinet will be asked to approve activity to take forward the recommendations from the research items, including changes to policy, carrying out external consultation and the production of a new housing strategy and related documents in 2020. | | | | |
| Information available to the decision maker | A detailed report will be available to the public at least 5 days before the decision is made and such other documents as may be relevant to the decision as are required. | | | | |
| Contact details for copies of documents | Service Manager Democratic Services <u>linda.scott@newcastle.gov.uk</u> Phone 0191 211 5159 Newcastle City Council Civic Centre, Barras Bridge Newcastle upon Tyne NE1 8QH | | | | |
| | Director | Michelle Percy, Director of Place | | | |
| Report Author | Contact Officer | Mark Ellis, Senior Housing Policy Practitioner | ſ | | |
| | phone | 0191 277 7858 | | | |
| | email | mark.ellis@newcastle.gov.uk | | | |
| Public or private/reason if private | Public – it is expecte | ed that the meeting will be open to the public d | uring consideration of this item. | | |

| | January 202 | 20 | | Key | | |
|------------------------|---|--|---------------------------------------|-------------------------------------|--|--|
| Who will decide | Cabinet | | Portfolio: Deputy Leader and | 20 January 2020 | | |
| and when | | | Cabinet member for the Resources | , i | | |
| | | | nd Cabinet member for Education | | | |
| | | а | nd Skills | | | |
| | | V | Vard: All | | | |
| What about | | | | g and Procurement Team have been | | |
| | | | bers to refresh our Social Value con | | | |
| | | | Value to be considered throughout t | | | |
| | | | • | have been embedding Social Value in | | |
| | all of our commissioning and procurement activity and developed a framework for measuring and monitoring the impact of Social Value. Following consultation and engagement with a number of sectors and | | | | | |
| | | | | | | |
| | stakeholders, we are now in a position to seek approval from Cabinet to implement our new approach across the Council and Your Homes Newcastle. The Commissioning and Procurement Plan which to set out our | | | | | |
| | | pproach to commissioning and procuring for Social Value for the next three years, along with the | | | | |
| | | | ement Rules and operational proces | , , , | | |
| | | _ | hanges required to fully measure S | • | | |
| Information | | | the public at least 5 days before the | | | |
| available to the | documents as may b | e relevant to the | e decision as are required. | | | |
| decision maker | | | | | | |
| | | | | | | |
| Contact details | Service Manager De | | | Phone 0191 211 5159 | | |
| for copies of | Newcastle City Coun | cil, Civic Centre | | | | |
| documents | Barras Bridge | NE4 OOL | | | | |
| | Newcastle upon Tyne | | in stanfan Daarda | | | |
| Danart Author | Directorate | | rector for People | single plant and Dragonage and | | |
| Report Author | Contact Officer | | Assistant Director Inclusion, Comm | hissioning and Procurement | | |
| | Phone | 0191 211 645 | | | | |
| Public or | email | | newcastle.gov.uk | as a side vation of this item | | |
| private /reasons | Fublic – it is expecte | u mai me meet | ing will be open to the public during | consideration of this item. | | |
| if private | | | | | | |
| ii piival e | 1 | | | | | |

| | January 202 | : 0 | | Key |
|---|---|-----------------------------------|---|---|
| Who will decide and when | Cabinet | | Portfolio: Deputy Leader and Cabinet member for Resources Ward: Ouseburn | 20 January 2020 |
| What about | procurement process | and this decised and) for Proper | or The Toffee Factory: We are curr sion seeks approval to award a 4-yea | |
| Information available to the decision maker | A detailed report which will contain exempt information so will not be available to the public and such other documents as may be relevant to the decision as are required. The documents to be considered will be exempt from disclosure and consequently copies will not be made available to the public. | | | |
| Contact details for copies of documents | Service Manager Der Newcastle City Coun Civic Centre Barras E Newcastle upon Tyne | cil, Bridge | ces <u>linda.scott@newcastle.gov.uk</u> | Phone 0191 211 5159 |
| Report Author | Directorate Contact Officer | Michelle Perd | cy, Director of Place , Head of Property | |
| | Phone email | 0191 277 899 | | |
| Public or | Private – the press a | nd public will b | pe excluded from the meeting when | considering the report that contains |
| private/reason if private | Local Governmen | ntain "exempt" t Act 1972); ar | information which falls within paragr nd | raph 3 of part 1 of schedule 12A to the |
| | exemption outwei | ghs the public | nation, it has been determined that the interest in disclosing the information anage its commercial financial and b | because disclosure would adversely |

| | January 202 | 0 | | Key |
|---|---|------------------------------|---|--|
| Who will decide and when | Cabinet | | Portfolio: Deputy Leader and Cabinet member for Resources Ward: All | 20 January 2020 |
| What about | procurement process | and this decisnd) for Proper | sion seeks approval to award a 4-ye | re currently undertaking a competitive ar contract (24 months with 2 x 12-rt will seek delegated officer approval to |
| Information available to the decision maker | A detailed report which will contain exempt information so will not be available to the public and such other documents as may be relevant to the decision as are required. The documents to be considered will be exempt from disclosure and consequently copies will not be made available to the public. | | | |
| Contact details for copies of documents | Service Manager Dem Newcastle City Counc Civic Centre Barras B Newcastle upon Tyne | il, ridge | ces <u>linda.scott@newcastle.gov.uk</u> | Phone 0191 211 5159 |
| | Directorate | Christine Her | rriot, Director of Operations and Reg | ulatory Services |
| Report Author | Contact Officer | David Hall, A | ssistant Director Operations and Pa | rking Services |
| | Phone | 0191 278 32 | | |
| | email | | @newcastle.gov.uk | |
| Public or | | | | considering the report that contains |
| private/reason | exempt information, a | | | ranh 2 of part 1 of ashadula 124 to the |
| if private | Local Government | | | raph 3 of part 1 of schedule 12A to the |
| | | | | he public interest in maintaining the |
| | exemption outweig | hs the public | | n because disclosure would adversely |

| | January 202 | 20 | Key | | |
|---|--|---|---|--|--|
| Who will decide and when | Cabinet | Portfolio: Cabinet member for Environmental and Regulatory Services Ward: All | | | |
| What about | procurement process Commissioning and in consultation with the | Ind Machine repairs and maintenance: we as this decision seeks approval to delegated authorized to the procurement, to award a 24-month Contract when Cabinet Member for Environment. The new appactor and Machine repairs and maintenance | withority to the Assistant Director Inclusion, with a further option to extend for 24 months, we contract is due to commence in April 2020, | | |
| Information available to the decision maker | be relevant to the de | Confidential report: A detailed report which will contain exempt information and such other documents as may be relevant to the decision as are required. The documents to be considered will be exempt from disclosure and consequently copies will not be made available to the public. | | | |
| Contact details for copies of documents | Service Manager Democratic Services linda.scott@newcastle.gov.uk Phone 0191 211 5159 Newcastle City Council Civic Centre, Barras Bridge Newcastle upon Tyne NE1 8QH | | | | |
| | Director | Christine Herriot, Director of Operations and | Regulatory Services | | |
| Report Author | Contact Officer | Mick Murphy, Head of Service Local Service | s and Waste Management | | |
| | Phone email | 0191 278 3140 mick.murphy@newcastle.gov.uk | | | |
| Public or private/reason if private | Private – the press a exempt information, a 1) The report will o | and public will be excluded from the meeting v | | | |
| | In relation to the exemption outw | e "exempt" information, it has been determine reighs the public interest in disclosing the infority's ability to manage its commercial financia | rmation because disclosure would adversely | | |

| | January 202 | 20 | Key | | |
|---|--|---|--|--|--|
| Who will decide and when | Cabinet | Portfolio: Deputy Leader of Cabinet member for Resonant Ward: Byker | | | |
| What about | process for the supple authority to award a | y of biomass fuel for Byker District Heati | in the final stages of a competitive procurementing and this decision seeks approval to delegate to extend up to a further 12 months. The award sources to award a Contract. | | |
| Information available to the decision maker | documents as may b | A detailed report which contains exempt information so will not be available to the public and such other documents as may be relevant to the decision as are required. The documents to be considered will be exempt from disclosure and consequently copies will not be made available to the public. | | | |
| Contact details for copies of documents | Service Manager De Newcastle City Coun Civic Centre, Barras Newcastle upon Tyne | cil Bridge | tle.gov.uk Phone 0191 211 5159 | | |
| | Director | Christine Herriot, Director of Operations | s and Regulatory Services | | |
| Report Author | Contact Officer | David Hall, Assistant Director Operation | ns and Parking Services | | |
| | phone | 0191 278 3282 | | | |
| B. J.P | email | david.cw.hall@newcastle.gov.uk | | | |
| Public or private/reason | exempt information, | | ting when considering the report that contains | | |
| if private | | | ithin paragraph 3 of part 1 of schedule 12A to the | | |
| - | Local Governme 2) In relation to the exemption outwe | nt Act 1972); and 'exempt" information, it has been detern | nined that the public interest in maintaining the information because disclosure would adversely | | |

| | January 202 | 20 | | Key | | |
|---|--|---|--|---|--|--|
| Who will decide and when | Cabinet | Ca | ortfolio: Deputy Leader and abinet member for Resources /ard: All | 20 January 2020 | | |
| What about | hardware and this de Commissioning and | cision seeks app Procurement to a | proval to delegate authority to the ward a 48-month Contract with | curement process for the supply of the Assistant Director Inclusion, a further 12-month option to extend. The in consultation with the Cabinet Member | | |
| Information available to the decision maker | documents as may b | A detailed report which contains exempt information so will not be available to the public and such other documents as may be relevant to the decision as are required. The documents to be considered will be exempt from disclosure and consequently copies will not be made available to the public. | | | | |
| Contact details for copies of documents | Service Manager Democratic Services linda.scott@newcastle.gov.uk Phone 0191 211 5159 Newcastle City Council Civic Centre, Barras Bridge Newcastle upon Tyne NE1 8QH | | | | | |
| Report Author | Director Contact Officer phone email | 0191 211 6458 | ector for People Assistant Director Inclusion, Co | mmissioning and Procurement | | |
| Public or private/reason if private | Private – the press a exempt information, a | nd public will be as detailed below ntain "exempt" ir | excluded from the meeting whom: If or mation which falls within particular in the second sec | en considering the report that contains ragraph 3 of part 1 of schedule 12A to the | | |
| | In relation to the exemption outwer | "exempt" informa | ation, it has been determined th | at the public interest in maintaining the tion because disclosure would adversely business affairs. | | |

| | January 2020 | | | Key | |
|---|---|---|--|--|--|
| Who will decide and when | Cabinet | | Portfolio: Cabinet member for the Climate Change and Communities | 20 January 2020 | |
| | | | Ward: All | | |
| What about | procurement exercise Agreement for the su Vegetables, Bread ar opt-in to the collabora schools, catering and | on behalf of toply of food wind Eggs; Freshotive NEPO so civic catering. | | place a 48-month Framework ons; Frozen Goods; Fruit, ecision seeks approval to formally ds as part of the service provisions in | |
| Information available to the decision maker | A detailed report which will contain exempt information so will not be available to the public and such other documents as may be relevant to the decision as are required. The documents to be considered will be exempt from disclosure and consequently copies will not be made available to the public. | | | | |
| Contact details for copies of documents | Newcastle City Councilion Civic Centre Barras E | Service Manager Democratic Services linda.scott@newcastle.gov.uk Phone 0191 211 5159 Newcastle City Council, Civic Centre Barras Bridge Newcastle upon Tyne NE1 8QH | | | |
| | Directorate | | riot, Director of Operations and Regu | • | |
| Report Author | Contact Officer | | pert, Head of Facilities Services & Civ | ric Management | |
| | Phone email | 0191 211 694 | 40 ert@newcastle.gov.uk | | |
| Public or | | | pe excluded from the meeting when c | considering the report that contains | |
| private/reason | exempt information, a | s detailed bel | ow: | | |
| if private | 1) The report will contain "exempt" information which falls within paragraph 3 of part 1 of schedule 12A to the Local Government Act 1972); and | | | | |
| | In relation to the ' exemption outwe | exempt" inforr ghs the public | mation, it has been determined that th | because disclosure would adversely | |

| | January 2020 |) | | Key |
|---|---|------------------------------------|--|--|
| Who will decide and when | Cabinet | | Portfolio: Deputy Leader and Cabinet member for the Resources Ward: All | 20 January 2020 |
| What about | tendering process an | d this decision | Integrated Forms: We are curre seeks approval to award a 60-mo sole systems provider | |
| Information available to the decision maker | A detailed report which will contain exempt information so will not be available to the public and such otl documents as may be relevant to the decision as are required. The documents to be considered will be exempt from disclosure and consequently copies will not be made available to the public. | | | |
| Contact details for copies of documents | Service Manager Democratic Services linda.scott@newcastle.gov.uk Phone 0191 211 5159 Newcastle City Council, Civic Centre Barras Bridge Newcastle upon Tyne NE1 8QH | | | |
| | Directorate | Tony Kirkham | n, Director of Resources | |
| Report Author | Contact Officer | Mark Nicholso | on, Assistant Director Financial Se | ervices |
| | Phone | 0191 211 511 | 5 | |
| | email | | on@newcastle.gov.uk | |
| Public or | • | • | | n considering the report that contains |
| private/reason | exempt information, a | | | ragraph 3 of part 1 of schedule 124 to |
| if private | 1) The report will contain "exempt" information which falls within paragraph 3 of part 1 of schedule 12A to the Local Government Act 1972); and | | | |
| | In relation to the exemption outwo | exempt" inforr eighs the public | , . | |

| | February 20 | 20 | | Non-l | Key |
|---|--|--------------------------|-------------------------------------|--|--|
| Who will decide | Cabinet | Scrutiny | / Chair | 24 Februa | ary 2020 |
| and when | | Ward: A | All | | |
| What about | Council's Budget P committees on the co | roposal 2020-21: This | report provide: et a balanced bi | s the findings of Neudget for 2020-21. | mmittee: Newcastle City ewcastle City Council's scrutiny It presents the views of elected rtners and the public. |
| Information available to the decision maker | A detailed report will be available to the public at least 5 days before the decision is made and such other documents as may be relevant to the decision as are required. | | | | |
| Contact details | Service Manager De Newcastle City Coun | | linda.scott@ne | wcastle.gov.uk | Phone 0191 211 5159 |
| for copies of | Civic Centre, Barras | | | | |
| documents | Newcastle upon Tyn | • | | | |
| | Lood | Councillor Anito Louis | or Chair of Ove | maious P. Comutinus C | a ma ma itta a |
| Danart Author | Lead | Councillor Anita Lowe | • | | |
| Report Author | Contact Officer | Karen Christon, Tean | n Manager, Scr | utiny & Democratic | Services |
| | phone | 0191 211 5024 | | | |
| | email | karen.christon@newo | | | |
| Public or private/ reason if private | Public – it is expecte | ed that the meeting will | be open to the | public during cons | sideration of this item. |

| | February 20 | 20 | | Key | |
|---|--|--|-------------------------|--|--|
| Who will decide and when | Cabinet | Portfolio: Lead | der of the Council | 24 February 2020 | |
| | | Ward: All | | | |
| What about | the medium-term pla | _ | g of City Council on 4 | get: Cabinet will be asked to agree that March 2020 to approve the 2020-21 for future years. | |
| Information available to the decision maker | • | A detailed report will be available to the public at least 5 days before the decision is made and such other documents as may be relevant to the decision as are required. | | | |
| Contact details for copies of documents | Service Manager Democratic Services linda.scott@newcastle.gov.uk Phone 0191 211 5159 Newcastle City Council Civic Centre, Barras Bridge Newcastle upon Tyne NE1 8QH | | | | |
| | Director | Tony Kirkham, Director of R | esources | | |
| Report Author | Contact Officer | Kirsty Wilkinson, Business I | Management Partner | | |
| | phone | 0191 211 6922 | | | |
| | email | kirsty.wilkinson@newcastle | | | |
| Public or private/reason if private | Public – it is expecte | ed that the meeting will be op | en to the public during | consideration of this item. | |

| | March 2020 | | Non-key |
|---|--|---|---|
| Who will decide and when | Cabinet | Portfolio: Cabinet member for Employment and Culture | 16 March 2020 |
| | | Wards: All | |
| What about | Gateshead and New which is required by from 2010 to 2030. Together with transponded adoption in 2015, in a | Urban Core Plan (CSUCP) Review Report: castle Councils on 26 March 2015. The CSU Government and sets out a clear framework The CSUCP sets the quantity and location of ort and other infrastructure provision. As the Caccordance with national planning policy, Ga to assess whether the CSUCP requires upday. | CP is Part 1 of our statutory Local Plan for growth in Gateshead and Newcastle new housing, retail, employment provision, CSUCP is nearing five years since its teshead and Newcastle Councils have |
| Information available to the decision maker | | be available to the public at least 5 days before relevant to the decision as are required. | ore the decision is made and such other |
| Contact details for copies of documents | Service Manager De Newcastle City Cour Civic Centre, Barras Newcastle upon Tyn | ncil Bridge | ov.uk Phone 0191 211 5159 |
| Report Author | Director Contact Officer phone email | Michelle Percy, Director of Place Emma Warneford, Team Manager Planning 0191 211 5004 emma.warneford@newcastle.gov.uk | |
| Public or private/reason if private | | ed that the meeting will be open to the public | during consideration of this item. |

| Officer Delegated | Key Decisions (| (Award of Contr | acts) |
|-------------------|-----------------|--|-------|
| <u> </u> | | (, , , , , , , , , , , , , , , , , , , | |

| | December 2 | 019 | | Key | |
|---|---|----------------|---|---------------------------------------|--|
| Who will decide and when | Delegated Officer: R Assistant Director Inc Commissioning and F | usion, | Portfolio: Deputy Leader and Cabinet member for Resources and Cabinet member for Education and Skills Ward: All | December 2019 | |
| What about | NEPO Horticulture Framework: The North East Procurement Organisation (NEPO) have led a collaborative procurement exercise in partnership with TTPL on behalf of their Member Authorities, to put in place a 48-month Framework Agreement for the purchase of Horticulture Vehicles and Equipment. This decision seeks approval to formally opt-in to the collaborative NEPO solution to supply the Council with their Horticulture Vehicle and Equipment requirements. | | | | |
| Information | A detailed report which | h will contain | exempt information so will not be ma | | |
| available to the | | | | e documents to be considered will be | |
| decision maker | exempt from disclosu | re and consec | quently copies will not be made availa | able to the public. | |
| Contact details for copies of documents | Service Manager Democratic Services <u>linda.scott@newcastle.gov.uk</u> Phone 0191 211 5159 Newcastle City Council Civic Centre Barras Bridge Newcastle upon Tyne NE1 8QH | | | | |
| | Directorate | | Director for People | | |
| Report Author | Contact Officer | | e, Assistant Director Inclusion, Comr | missioning and Procurement | |
| | Phone | 0191 211 64 | | | |
| _ | email | | @newcastle.gov.uk | | |
| Reason | Private – the report will contain exempt information, as detailed below: | | | | |
| decision to be made in private | 1) The report will contain "exempt" information which falls within paragraph 3 of part 1 of schedule 12A to the Local Government Act 1972); and | | | | |
| made in private | | , . | าน nation, it has been determined that t | he public interest in maintaining the | |
| | 1 ' | • | | because disclosure would adversely | |
| | • | • | anage its commercial financial and b | , , | |

| | December 2 | 019 | | Key | |
|---|---|-----|---|---------------|--|
| Who will decide and when | Delegated Officer: A Senior, Head of Faire Unit | | Portfolio: Cabinet member for Housing Ward: Callerton and Throckley and Denton and Westerhope | December 2019 | |
| What about | Award of 2 x Further Competitions under the Housing Delivery Partnership Framework: The Council is currently running two separate call-offs under this Framework Agreement for three schemes listed below: • LOT 1 Park Road Newburn – award of a 17-month Contract • LOT 2 Thornley Road Denton – award of a 19-month Contract. We are in the final stages of the procurement process and this decision seeks approval to award the three call-off contracts above. | | | | |
| Information available to the decision maker | A detailed report which will contain exempt information so will not be made available to the public and such other documents as may be relevant to the decision as are required. The documents to be considered will be exempt from disclosure and consequently copies will not be made available to the public. | | | | |
| Contact details for copies of documents | Service Manager Democratic Services linda.scott@newcastle.gov.uk Phone 0191 211 5159 Newcastle City Council Civic Centre, Barras Bridge Newcastle upon Tyne NE1 8QH | | | | |
| Report Author | Directorate Michelle Percy, Director of Place Contact Officer Amanda Senior, Head of Fairer Housing Unit phone 0191 277 7862 email amanda.senior@newcastle.gov.uk | | | | |
| Public or private/reasons if private | Private – the report will contain exempt information, as detailed below: | | | | |

| | December 2 | 019 | | Key | |
|--------------------------|--|-----------------------------------|---|--|--|
| Who will decide and when | Delegated Officer: 7 Kirkham, Director of | • | Portfolio: Cabinet member for Environmental and Regulatory Services Ward: All | December 2019 | |
| What about | report seeks approva | ll to award a (extend) for th | Contract which will run for a maxim | ompetitive procurement process and this num period of 4-years (24 months plus 2 x puncils confidential waste products from | |
| Information | | | n exempt information so will not be | available to the public and such other | |
| available to the | | | • | documents to be considered will be | |
| decision maker | exempt from disclosu | re and conse | equently copies will not be made av | vailable to the public. | |
| Contact details | Service Manager De | | vices <u>linda.scott@newcastle.gov.</u> | uk Phone 0191 211 5159 | |
| for copies of | Newcastle City Coun | | | | |
| documents | Civic Centre, Barras | • | | | |
| | Newcastle upon Tyne | | D: (D | | |
| Damant Author | Director | • | m, Director of Resources | | |
| Report Author | Contact Officer | | Assistant Director, Business Mana | agement | |
| | phone | 0191 211 52 | | | |
| _ | email <u>kevin.riley@newcastle.gov.uk</u> | | | | |
| Reason | Private – the report will contain exempt information, as detailed below: | | | | |
| decision to be | 1) The report will contain "exempt" information which falls within paragraph 3 of part 1 of schedule 12A to | | | | |
| made in private | the Local Government Act 1972); and 2) In relation to the "exempt" information, it has been determined that the public interest in maintaining the | | | | |
| | exemption outweighs the public interest in disclosing the information because disclosure would | | | | |
| | adversely affect the authority's ability to manage its commercial financial and business affairs. | | | | |

| | December 2 | 019 | | Key | |
|-----------------------------|--|---|---|--|--|
| Who will decide and when | Delegated Officer: Rachel Baillie, Assistant Director, Inclusion Commissioning and Procurement | | Portfolio: Deputy Leader and Cabinet member for Resources and Cabinet member for Education and Skills Ward: All | December 2019 | |
| What about | NEPO Printing and Specialist Paper: Stockton Borough Council has led a collaborative procurement exercise on behalf of the North East Procurement Organisation (NEPO) and its Member Authorities, put place contractual arrangements for the supply of printing and specialist paper. This decision seeks approto formally opt-in to this collaborative Contract for the Council, Your Homes Newcastle and Leazes Home | | | and its Member Authorities, put in paper. This decision seeks approval | |
| Information | A detailed report which | ch will contain | exempt information so will not be ma | ade available to the public and such | |
| available to the | | • | • | e documents to be considered will be | |
| decision maker | exempt from disclosu | re and conseq | uently copies will not be made availa | able to the public. | |
| Contact details | Service Manager Der | nocratic Servic | ces linda.scott@newcastle.gov.uk | Phone 0191 211 5159 | |
| for copies of | Newcastle City Coun | | | | |
| documents | Civic Centre Barras E | • | | | |
| | Newcastle upon Tyne | | Since et all fair Daniela | | |
| Report Author | Directorate Contact Officer | | Director for People e, Assistant Director Inclusion, Comm | niccioning and Dragurament | |
| Report Author | Phone | 0191 211 645 | • | missioning and Procurement | |
| | email | • | @newcastle.gov.uk | | |
| Reason | Private – the report will contain exempt information, as detailed below: | | | | |
| decision to be | 1) The report will contain "exempt" information which falls within paragraph 3 of part 1 of schedule 12A to | | | | |
| made in private | the Local Government Act 1972); and | | | | |
| | , | • | nation, it has been determined that the | • | |
| | • | • | • | because disclosure would adversely | |
| | affect the authority's ability to manage its commercial financial and business affairs. | | | | |

| | December 2 | 019 | | Key | |
|---|--|---------------------------------------|---|----------------------------|--|
| Who will decide and when | Delegated Officer: R Assistant Director, Inc Commissioning and R | clusion | Portfolio: Cabinet member for Neighbourhoods and Public Health Ward: All | December 2019 | |
| What about | Extension of the integrated clinical sexual health services in Newcastle: we are seeking a 5-month extension to the integrated sexual health services clinical contract. The extension is being sought in response to consultation and engagement feedback from the market requiring a longer post award mobilisation period stipulated within the timescales. | | | | |
| Information available to the decision maker | A detailed report which will contain exempt information so will not be made available to the public and such other documents as may be relevant to the decision as are required. The documents to be considered will be exempt from disclosure and consequently copies will not be made available to the public. | | | | |
| Contact details for copies of documents | Service Manager Democratic Services linda.scott@newcastle.gov.uk Newcastle City Council Civic Centre Barras Bridge Newcastle upon Tyne NE1 8QH | | | | |
| | Directorate | · · · · · · · · · · · · · · · · · · · | Director for People | | |
| Report Author | Contact Officer | | e, Assistant Director Inclusion, Com | missioning and Procurement | |
| | Phone | 0191 211 645 | | | |
| Reason | email rachel.baillie@newcastle.gov.uk Private the report will contain exampt information, as detailed below: | | | | |
| decision to be | Private – the report will contain exempt information, as detailed below: 1) The report will contain "exempt" information which falls within paragraph 3 of part 1 of schedule 12A to | | | | |
| made in private | , , , , , , , , , , , , , , , , , , , | | | | |
| - | 2) In relation to the "exempt" information, it has been determined that the public interest in maintaining the exemption outweighs the public interest in disclosing the information because disclosure would adversely affect the authority's ability to manage its commercial financial and business affairs. | | | | |

| | December 2 | 019 | | Key | |
|---|--|---------|---|---------------|--|
| Who will decide and when | Delegated Officer: R Assistant Director, Ind Commissioning and R | clusion | Portfolio: Cabinet member for Neighbourhoods and Public Health Ward: All | December 2019 | |
| What about | Community rehabilitation service: we are seeking approval to extend our current contract arrangement for drug and alcohol community rehabilitation via an authorisation to negotiate with the current provider. The negotiated contract covers a 12-month period to 30 September 2020 (with 2 x 6-month options to extend) and is being sought whilst we seek clarification on key components of the service delivery to be re-procured regarding specified delivery location | | | | |
| Information available to the decision maker | A detailed report which will contain exempt information so will not be made available to the public and such other documents as may be relevant to the decision as are required. The documents to be considered will be exempt from disclosure and consequently copies will not be made available to the public. | | | | |
| Contact details for copies of documents | Service Manager Democratic Services linda.scott@newcastle.gov.uk Newcastle City Council Civic Centre Barras Bridge Newcastle upon Tyne NE1 8QH | | | | |
| Report Author | DirectorateEwen Weir, Director for PeopleContact OfficerRachel Baillie, Assistant Director Inclusion, Commissioning and ProcurementPhone0191 211 6458 | | | | |
| Reason decision to be made in private | email | | | | |

| | January 202 | 20 | | Key | |
|---|---|----------------------------|---|---|--|
| Who will decide and when | Delegated Officer: I Milne, Director of Pu | _ | Portfolio: Cabinet member for Neighbourhoods and Public Health Ward: All | January 2020 | |
| What about | process and this dec | ision seeks a | hol misuse: we are in the final sta pproval to award a Contract for Ca ugs or alcohol misuse. | ges of a competitive procurement irers' support for those who have caring | |
| Information available to the decision maker | A detailed report which will contain exempt information so will not be available to the public and such other documents as may be relevant to the decision as are required. The documents to be considered will be exempt from disclosure and consequently copies will not be made available to the public. | | | | |
| Contact details for copies of documents | Service Manager Democratic Services linda.scott@newcastle.gov.uk Phone 0191 211 5159 Newcastle City Council Civic Centre, Barras Bridge Newcastle upon Tyne NE1 8QH | | | | |
| | Director | | rton, Director of City Futures | | |
| Report Author | Contact Officer | | ne, Director of Public Health | | |
| | phone email | 0191 211 63 eugene.miln | e@newcastle.gov.uk | | |
| Reason decision to be made in private | Private – the report will contain exempt information, as de 1) The report will contain "exempt" information which falls the Local Government Act 1972); and 2) In relation to the "exempt" information, it has been det exemption outweighs the public interest in disclosing the adversely affect the authority's ability to manage its contained. | | | ragraph 3 of part 1 of schedule 12A to lat the public interest in maintaining the lation because disclosure would | |

| | March 2020 | | | Key |
|---|---|--|--|------------|
| Who will decide and when | Delegated Officer: No Percy, Acting Directo | | Portfolio: Cabinet Member for Employment and Regulatory Services | March 2020 |
| What about | Appointment of a management agent for Higham House and Partnership House: we are currently undertaking a competitive tendering process and this decision seeks approval to award a 36-month contract to appoint a management agent for Higham and Partnership House. | | | |
| Information available to the decision maker | A detailed report which will contain exempt information so will not be available to the public and such other documents as may be relevant to the decision as are required. The documents to be considered will be exempt from disclosure and consequently copies will not be made available to the public. | | | |
| Contact details for copies of documents | Service Manager Democratic Services <u>linda.scott@newcastle.gov.uk</u> Phone 0191 211 5159 Newcastle City Council Civic Centre, Barras Bridge Newcastle upon Tyne NE1 8QH | | | |
| Report Author | Directorate Michelle Percy, Director of Place Contact Officer Michelle Percy, Director of Place phone 0191 278 2310 | | | |
| Reason decision to be made in private | email michelle.percy@newcastle.gov.uk Private – The report will contain exempt information, as detailed below: The report will contain "exempt" information which falls within paragraph 3 of part 1 of schedule 12A to the Local Government Act 1972); and In relation to the "exempt" information, it has been determined that the public interest in maintaining the exemption outweighs the public interest in disclosing the information because disclosure would adversely affect the authority's ability to manage its commercial financial and business affairs. | | | |